

John Deere S550 STS, S660 STS, S670 STS, S680 STS, S685 STS, S690 STS Combines Diagnostic Service Manual - TM111919

**S550, S660, S670,
S680, S685, S690
STS Combines
Diagnostic
Technical Manual**



OPERATION AND TEST MANUAL

S550, S550 STS, S660, S660 STS, S670 STS, S680 STS, S685 STS, S690 STS

TM111919 05 OCT 15 (ENGLISH)

For complete service information also see:

S550 STS, S660 STS, S670 STS, S680 STS, S685 STS and S690 STS Combine Repair	TM112019
Alternators and Starting Motors	CTM77
PowerTech Plus 4.5L and 6.8L Diesel Engines Level 14 Electronic Fuel System With Denso HPCR	CTM320
PowerTech 4.5 L and 6.8 L Diesel Engines Level 11 Electronic Fuel System With Denso HPCR	CTM220
120 Series Hydraulic Cylinders	CTM120519
120 Series Hydraulic Cylinders	CTM114319
PowerTech 4.5L & 6.8L Diesel Engines Tier 1/Stage I, Tier 2/Stage 2, Tier 3/Stage 3	CTM104

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John Deere Agriculture

**Covers: S550 STS, S660 STS, S670 STS, S680 STS, S685 STS, S690 STS
Combines**

Type: Service Manual

Language: English

Pages: 6575

Format: PDF

Features: Bookmarked, searchable, printable

Compatibility: Windows/Mac/Tablet/Mobile

This service manual contains important information for the maintenance, troubleshooting and servicing of the John Deere **S550 STS, S660 STS, S670 STS, S680 STS, S685 STS, S690 STS**

In this manual you will find detailed specifications, illustrations, schematics, diagrams and step-by-step procedures to properly service and diagnose the machine to the manufacturer's standards.

Contents:

- General Information
- Specifications
- Serial Number Location
- Engine Specifications
- Engine Diagnostics
- Engine Tests and Adjustments
- Engine Repair
- Power Train
- Transmission
- Axles
- Differential
- PTO
- Hydraulic System
- Electrical System
- Electrical Tests and Diagnostics
- Wiring Diagram / Schematic
- Ignition and Charging
- Steering
- Brakes
- Wheels
- Operator's Platform

- Body Panels
- Disassembly and Assembly
- Diagnostics, Tests and Adjustments
- Troubleshooting
- and much more...

Please note this manual is in **downloadable PDF format only**. If you have any questions about this product or would like to request sample pages, please contact us and reference the product name or SKU.



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